

PLANNING COMMITTEE

June 8, 2010

A Planning Committee meeting was held in the County Office on June 8, 2010. In attendance were Chairman R. Taylor, W. Cunningham, K. Palmer, J. Meeks Sr, G. Krokosh, Administrator A. Romeril and ORRSC Planner S. Harty.

Chairman R. Taylor called the meeting to order at 12:35 p.m.

MINUTES  
(10-06-01)

G. Krokosh moved to approve the minutes of the meeting held May 11, 2010.

Carried.

D. HIRSCH  
DEV. PERMIT  
(10-06-02)

G. Krokosh moved to approve the additional conditions placed on D. Hirsche gravel/sand extraction development permit 10-15 dated May 18, 2010 and they are as follows:

1. A copy of the results report of the 2010 water well test shall be filed with the County for the water well located on this property.
2. If a gravel crusher is to be operated on the site, prior approval must be obtained from the County. Note: If you are screening the pit run, prior approval is not required.

Carried.

LETHBRIDGE  
MOTORCYCLE  
CLUB  
(10-06-03)

W. Cunningham moved to receive the pictures of the Lethbridge Motorcycle trailer (ATCO) and require the trailer be skirted in exchange for not conducting the residing as required in Development Permit 09-22.

Carried.

D. WALL  
(10-06-04)

J. Meeks Sr moved to approve the subdivision application of D. Wall to subdivide the SW 10-7-19-4 into two 80 acre portions, east/west and then subdivide a 13.65 acre parcel from the west half for both agricultural and country residential purposes, and further a waiver of the 10 acre maximum be granted, and further the subdivision application be approved as per resolution prepared by ORRSC and it is attached.

Carried.

V. O'DONNELL  
(10-06-05)

R. Taylor moved to approve the subdivision application of V. O'Donnell to subdivide the W ½ 1-4-17-4 of 320 acres into two 80 acre and one 160 acre parcels for agricultural purposes and as per resolution prepared by ORRSC which is attached.

Carried.

R & M JENSEN  
(10-06-06)

K. Palmer moved to approve the subdivision application of R and M Jensen to subdivide Lot 9 Plan 1785J (SE 19-6-20-4) to create a 2.05 and a 2.5 acre parcel from a title of 10 acres for country residential use and as per resolution prepared by ORRSC and it is attached.

Carried.

W. Cunningham left the meeting at 1:16 p.m.

K & B JAGERSMA  
(10-06-07)

G. Krokosh moved to approve the subdivision application of K and B Jagersma to create a 9.02 acre parcel for country residential use from a 119.99 acre title described as Lot 2, Block 1, Plan 0614353 (S ½ 16-6-18-4) on condition another condition be added that states the applicant must remove any trees, shrubs or caraganas that encroach into the required 25 foot land use bylaw setback for shelter belts prior to finalization, and further, as per resolution prepared by ORRSC and it is attached.

Carried.

F. & A. PAUL  
(10-06-08)

R. Taylor moved to approve the subdivision application of F. and A. Paul to create a 2.0 acre parcel from a title of 80 acres described as the NW 13-3-17-4 for country residential use and as per resolution prepared by ORRSC and it is attached.

Carried.

DEVELOPMENT  
PERMITS

Administration issued the following development permits:  
Frank and Annette Paul - NW 13-3-17-4 - New house and garage,  
Ed and Karen Erickson - SW 36-6-17-4 - New patio and garden shed,  
Guy Hambly - Lot 1, Block 4, Plan 771452 (NE 18-6-20-4) - garage, and  
David Bissett - NW 28-4-19-4 - new cabin and covered veranda.

ADJOURN  
(10-06-09)

G. Krokosh moved to adjourn the meeting at 1:21 p.m.

Carried.

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Chairman

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Administrator